

AGENDA

ST. STEPHEN TOWN COUNCIL
73 MILLTOWN BLVD., SUITE 112

JUNE 28, 2010
7:00 P.M. – 9:00 P.M.

1. PRAYER
2. RECORDING OF ATTENDANCE
3. APPROVAL OF AGENDA
4. CONFLICT OF INTEREST
5. READING OF PETITIONS/PRESENTATIONS/PROCLAMATIONS
6. NOTICES OF MOTIONS
7. APPROVAL OF COUNCIL MINUTES
 - (a) Public Presentation (Granville Park) – May 17, 2010
 - (b) Regular Council Meeting – May 17, 2010
 - (c) Public Hearing of Objections (Granville Park) – June 21, 2010
8. ACCOUNTS
 - (a) Statements of Revenue and Expenditure
 - (b) Paid Bills
 - (c) Paid Bill – Conflict of Interest
 - Cheque # 6338 – Charlotte County Chevrolet Pontiac Buick GMC Ltd.
9. COMMUNICATIONS

COMMUNICATION FOR INFORMATION:

 - (a) Invitation from Captain Ernst White, CO 1180 RCACC.
 - (b) Letter from the Mayor to Captain Ernst White dated June 4, 2010.

COMMUNICATION FOR ACTION

**AGENDA
REGULAR COUNCIL
JUNE 28, 2010**

2

10. APPROVAL OF COMMITTEE MINUTES

- (a) Committees – Community Services; Public Safety & Environment; Finance & Administration; and Planning & Priorities - Approval of Minutes – June 9, 2010

11. STAFF REPORTS

- (a) Treasurer
- (b) Director of Operations
- (c) Director, Parks & Recreation
- (d) Fire Chief
- (e) By-Law Enforcement Officer
- (f) Development Officer

12. UNFINISHED BUSINESS

13. CONSIDERATION OF BY-LAWS

- (a) By-Law No. S - 5.1 – “A By-Law to Amend a By-Law Respecting Fire Prevention” – Third and Final Reading – Short Title Only
- (b) By-Law No. M-1.12 - “A By-Law to Amend the Municipal Plan By-Law M-1” – PID # 15051394 (57 Prince William Street – Granville Park) – Second Reading – Reading in its Entirety
- (c) By-Law No. Z-1.12 - “A By-Law to Amend the Zoning By-Law Z-1” – PID # 15051394 (57 Prince William Street – Granville Park) – Second Reading – Reading in its Entirety

14. NEW BUSINESS

- (a) Re-appointments – Planning Advisory Committee
- (b) Solid Waste Collection Agreement
- (c) Invoice No. 1031 – E. A. Farren, Limited
- (d) Acquisition of Property – Wilgar Ltd.
- (e) Relocation Expenses – Chief Administrative Officer

15. REPORTS OF MAYOR AND COUNCILLORS

16. QUESTION PERIOD

17. ADJOURNMENT