

**AGENDA**  
**ST. STEPHEN TOWN COUNCIL**  
**73 MILLTOWN BLVD., SUITE 112**  
**MARCH 19, 2012**  
**7:00 P.M. – 9:00 P.M.**

1. PRAYER
2. RECORDING OF ATTENDANCE
3. APPROVAL OF AGENDA
4. CONFLICT OF INTEREST
5. READING OF PETITIONS/PRESENTATIONS/PROCLAMATIONS
  - (a) Daffodil Month and Daffodil Day – Proclamation
  - (b) Mental Health Week and Mental Health Day - Proclamation
6. NOTICES OF MOTIONS
7. APPROVAL OF COUNCIL MINUTES
  - (a) Regular Council Meeting – February 20, 2012
8. ACCOUNTS
9. COMMUNICATIONS

COMMUNICATION FOR INFORMATION

- (a) Thank you card from Secretary/Treasurer of the St. Stephen Rural Cemetery to the Town.
- (b) Letter from Mayor Purcell to the Prime Minister dated January 31, 2012.
- (c) Letter from Executive Correspondence Officer, Office of the Prime Minister, to Mayor Purcell dated February 13, 2012.
- (d) Letter from Minister of Local Government to President of the St. Stephen Business Improvement Area Inc. dated February 15, 2012.
- (e) Letter from the Charlotte County SPCA to Council dated February 22, 2012.
- (f) Letter from the Premiers of New Brunswick and Nova Scotia to Mayor Purcell dated February 22, 2012.

COMMUNICATION FOR ACTION

10. APPROVAL OF COMMITTEE MINUTES
  - (a) Committees Meeting – Public Safety & Environment; Planning & Priorities; Community Services; and Finance & Administration – March 7, 2012
11. STAFF REPORTS
  - (a) Treasury Department
  - (b) Public Works Department
  - (c) Department of Parks, Recreation and Property Management
  - (d) Fire Department
  - (e) Department of By-laws and Building Inspection
  - (f) Development Office
12. UNFINISHED BUSINESS
13. CONSIDERATION OF BY-LAWS
14. NEW BUSINESS
  - (a) Approval of Event – Charlotte County Relay for Life
  - (b) Approval of Event – Mental Health Day Barbeque
  - (c) Gateway to Opportunity Luncheon – Revenues and Expenditures
  - (d) Movie License – Community Movie Theatre
  - (e) Chief Administrative Officer – Leave of Absence
  - (f) Re-appointment – Charlotte County Hospital Foundation, Inc.
15. REPORTS OF MAYOR AND COUNCILLORS
16. QUESTION PERIOD
17. ADJOURNMENT